STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

FILED OCT 3 1983 Dennis S. Kennedy

ASSIGNMENT OF MORTGAGE BOOK 1628 PAGE 914

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to MGIC MORTGAGE MARKETING CORPORATION, a Wisconsin Corporation the mortgage of Carl R. & Billie Marie Mason

dated March 11, 1983, and recorded in the office of the Clerk of Court of Greenville County in Mortgage Book 1597, Page 906.

Dated this 1st day of April, 19 83.

In Presence of:

Karl D. Schmidt

Cynthia A. Jones

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Linda M. Kiser

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND

PERSONALLY appeared before me Karl D. Schmidt and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION by Linda M. Kiser its Assistant Secretary, sign, seal and as its act and deed, deliver the within written Assignment; and that she/he with Cynthia A. Jones witnessed the execution thereof.

Karl D. Schmidt

Sworn to before me this 1ST day of April, 19 83.

Cynthia A. Jones

Notary Public for SOUTH CAROLINA

My Commission expires: 7/9/86

10916

RECORDED OCT 3 1983 at 2:00 P.M.

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